

Jennifer Tabakin  
Town Manager

E-mail: [jtabakin@townofgb.org](mailto:jtabakin@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

### SELECTBOARD'S MEETING

MONDAY, OCTOBER 26, 2015

7:00 PM – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

### ORDER OF AGENDA

4:30 PM - **SITE VISIT** on the Special Permit Application of 79 Bridge Street Realty, LLC  
at 79 Bridge Street.

7:00 PM - **OPEN MEETING**

**1. CALL TO ORDER**

**2. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:**

A. Discussion of upcoming meeting calendar.

**3. TOWN MANAGER'S REPORT:**

**4. PUBLIC HEARINGS:**

A. Implementation of the FY14 CDBG CDF I 00727 Great Barrington-Sheffield Community  
Development Block Grant, including the Housing Rehabilitation Program, the Front  
Street Drainage Design and the Sheffield Town Hall ABR Design.

(Discussion/Vote)

- a. Open Public Hearing
- b. Explanation of Project
- c. Speak in Favor/Opposition
- d. Motion to Close Public Hearing
- e. Motion re: Findings
- f. Motion re: Approval/Denial/Table

**5. OLD BUSINESS:**

A. Main Street Reconstruction – Update.

B. Renewal of Construction Zone Impact Area for Main Street. (Discussion/Vote)

**6. NEW BUSINESS:**

- A. Narain Schroeder/Berkshire Natural Resources Council (BNRC) for approval of Conservation Restriction from Rising Paper Land, LLC to Berkshire Natural Resources Council, Inc. (Discussion/Vote)
  
- B. SB – Recommendation to Berkshire Hills Regional School District Committee (BHRSDC) for one Selectboard member and one Finance Committee member to serve on the Regional Agreement Amendment Committee. (Discussion/Vote)
  
- C. Participation in the 2016 Solarize Mass Program. (Discussion/Vote)

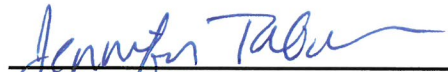
**7. CITIZEN SPEAK TIME:**

**8. SELECTBOARD'S TIME:**

**9. MEDIA TIME:**

**10. ADJOURNMENT:**

**NEXT SELECTBOARD'S REGULAR MEETING: MONDAY, NOVEMBER 9, 2015, 7:00 P.M.**

  
\_\_\_\_\_  
Jennifer Tabakin, Town Manager

**THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA. THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.**